

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SS + 2 HIGH SCHOOL KHUNTI
2	AFFILIATION NO.(IF APPLICABLE)	3420112
3	SCHOOL CODE (IF APPLICABLE)	68062
4	COMPLETE ADDRESS WITH PIN CODE	PO KHUNTI , PS KHUNTI, KHUNTI, JHARKHAND - 835210
5	PRINCIPAL NAME	ANIMA TIRKEY
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	Soessplus2hskhunti@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06528291030

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jepc.jharkhand.gov.in/assets/C/DoE.pdf">https://jepc.jharkhand.gov.in/assets/C/DoE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jepc.jharkhand.gov.in/assets/C/DoE.pdf">https://jepc.jharkhand.gov.in/assets/C/DoE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2023_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2023_NR.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2023_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2023_NR.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jepc.jharkhand.gov.in/assets/C/BSC/2023_BS.pdf">https://jepc.jharkhand.gov.in/assets/C/BSC/2023_BS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jepc.jharkhand.gov.in/assets/C/FSC/2023_FS.pdf">https://jepc.jharkhand.gov.in/assets/C/FSC/2023_FS.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2023_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2023_NR.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jepc.jharkhand.gov.in/assets/C/BSC/2023_BS.pdf">https://jepc.jharkhand.gov.in/assets/C/BSC/2023_BS.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jepc.jharkhand.gov.in/assets/C/DoE.pdf">https://jepc.jharkhand.gov.in/assets/C/DoE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf">https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jepc.jharkhand.gov.in/assets/C/SMC/2023_SMC.pdf">https://jepc.jharkhand.gov.in/assets/C/SMC/2023_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jepc.jharkhand.gov.in/assets/C/SMC/2023_SMC.pdf">https://jepc.jharkhand.gov.in/assets/C/SMC/2023_SMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jepc.jharkhand.gov.in/assets/C/RB/2023_RB.pdf">https://jepc.jharkhand.gov.in/assets/C/RB/2023_RB.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIMA TIRKEY
2	TOTAL NO. OF TEACHERS	29
	PGT	09
	TGT	20
	PRT	00
3	TEACHERS SECTION RATIO	37
4	DETAILS OF SPECIAL EDUCATOR	NIRAJ KUMAR PARHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. SNEHLATA NAG

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	218	191	87.6	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	536	437	81.5	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27842
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 20

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 30
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/H4IyqBcOwnA">https://youtu.be/H4IyqBcOwnA</a>